# MADISON COUNTY SCHOOLS SECONDARY COURSE OFFERINGS 2024-2025 

## DUE TO POSSIBLE REVISIONS BY MDE TO THE APPROVED SECONDARY COURSE OFFERINGS, COURSE OFFERINGS LISTED BELOW ARE SUBJECT TO CHANGE.

## Directions: Place a check in the select column for the courses you would like to be enrolled. <br> Place an " $A$ " in the select column to indicate your alternate course selection. Three alternate courses must be selected.

## Note: A prerequisite is a requirement that must be met before enrolling in a course. <br> * - Accelerated Courses <br> **- Advanced Placement Courses <br> ***- Course may be repeated for elective credit in subsequent years

| ENGLISH |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Course \# | Course Name | Select | Credit | Prerequisites |
| 230107 | English I, Grade 9 |  | 1 |  |
| 230170 | English, Accelerated, 9* |  | 1 | Advanced Language Arts, Grade 8 or average of 90 or above in English, Grade 8 |
| 230110 | English II, Grade 10 |  | 1 | English I |
| 230171 | English, Accelerated, 10* |  | 1 | English I, Accelerated, Grade 9 or average of 90 or above in English I, Grade 9 |
| 230113 | English III, Grade 11 |  | 1 | English II |
| 230172 | English, Accelerated, 11* |  | 1 | English II, Accelerated, Grade 10 or average of 90 or above in English II, Grade 10 |
| 230116 | English IV, Grade 12 |  | 1 | English III |
| 230173 | English, Accelerated, 12* |  | 1 | English III, Accelerated, Grade 11 or average of 90 or above in English III, Grade 11 |
| 230117 | English Language and Composition Advanced Placement, 11** |  | 1 | Grade of 90 or above in Accelerated English II |
| 230174 | English Literature and Composition, Advanced Placement, 12** |  | 1 | AP English III or Grade of 90 or above in Accelerated English III |
| 230761 | Mississippi Writers |  | . 5 |  |
| 230511 | Creative Writing |  | . 5 |  |
| 230124 | Survey of African American Writing |  | . 5 |  |
| 230142 | Technical and Workplace Writing |  | . 5 |  |
| 230125 | Survey of Twentieth Century Writing |  | . 5 |  |
| 230186 | SREB Ready for High School Literacy |  | 1 | Freshman only |
| 230150 | SREB Literacy Ready |  | 1 | Seniors only; ACT English Subscore below 15 |
| 230185 | Essentials for College Literacy |  | 1 | Seniors only; ACT English Subscore 15-18 |
| 231010 | Oral Communication |  | 1 |  |
| 231026 | Debate, 9-12 |  | .5,1 | *** |
| 270603 | Foundations of Journalism |  | 1 |  |
| 270604 | Print Journalism |  | 1 | *** |
| 100104 | Broadcast Journalism |  | 1 | ***Oral Communication, High-Tech Video Production or Instructor approval |


| Course Name |  |  |  | Select |
| :--- | :--- | :---: | :---: | :--- |
| Credit |  |  |  |  |
| Course \# | Prerequisites |  |  |  |
| 270404 | Algebra I |  | 1 |  |
| 270408 | Geometry |  | 1 | Algebra I |
| 270390 | Foundations of Algebra, 9 |  |  |  |
| 270405 | Algebra II | 1 |  |  |
| 270441 | Algebra III |  |  |  |
| 270110 | Ready for High School Math |  | 1 | Geometry |
| 270740 | SREB Math Ready |  | 1 | Algebra II; suggested ACT score 19 or better |
| 270715 | Essentials for College Math |  | 1 | Freshman only; May only be taken before Algebra I |
| 270730 | Advanced Mathematics Plus* |  | 1 | Geometry; Seniors only; ACT Math Subscore below 15 |
| 270535 | Statistics, Advanced Placement** |  | 1 | Seniors only; ACT Math Subscore 15-18 |
| tba | Pre Calculus, Advanced Placment** |  | 1 | Algebra II |
| 279912 | Calculus* |  | 1 | Algebra II |
| 279908 | Calculus A.B. Advanced Placement** |  | 1 | Algebra II |
| 279909 | Calculus B.C. Advanced Placement** |  | 1 | Algebra III |


| SCIENCE |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Course \# |  |  | Sourse Name | Select |
| Credit |  |  |  |  |
| 260628 | Foundations of Biology |  | 1 | May only be taken before Biology I |
| 260131 | Biology I |  | 1 |  |
| 400700 | Physical Science (Intro to Chemistry) |  | 1 |  |
| 260611 | Environmental Science |  | .5 | Biology I or be enrolled in Biology I |
| 260609 | Environmental Science, Advanced <br> Placement** |  | 1 |  |
| 260751 | Human Anatomy and Physiology |  | 1 | Biology I |
| 260311 | Botany |  | .5 | Biology I |
| 260701 | Zoology |  | .5 | Biology I |
| 260697 | Zoology II |  | .5 | Zoology I |
| 260625 | Marine and Aquatic Science |  | .5 | Biology I |
| 260626 | Marine and Aquatic Science II |  | Marine and Aquatic Science I |  |
| 260627 | Foundations of Science Literacy |  | 1 | Biology and Algebra I (80 average or completion of a higher Math <br> course) |
| 400519 | Chemistry |  | 1 | Chemistry |
| 400523 | Chemistry, General, Advanced Placement** |  | .5 | Chemistry or be enrolled in Chemistry |
| 260613 | Genetics* |  | 1 | Biology I and Chemistry |
| 260143 | Biology, General, Advanced Placement** |  | 1 |  |
| 260629 | Earth and Space Science |  | 1 | Algebra II, Chemistry, or be enrolled in Chemistry |
| 400820 | Physics I* |  | 1 | Chemistry and completion of Algebra III or higher Math course |
| 400826 | Physics, Advanced Placement I** |  | 1 | Physics I or Physics I Advanced Placement |
| 400827 | Physics, Advanced Placement II** |  | 1 | Chemistry and completion of Algebra III or higher Math course |
| 400841 | Physics C-Electricity and Magnetism <br> Advanced Placement |  | 1 | Chemistry and completion of Algebra III or higher Math course |
| 400861 | Physics C-Mechanics, Advanced Placement |  | 1 | Biology I and Chemistry |
| 260502 | Biomedical Research* |  | 1 | Biology I and Human Anatomy and Physiology |
| 561031 | PLTW: Biomedical: Medical Interventions* |  | 1 | Biology I or enrolled in Biology I |
| 561032 | PLTW: Principles of Biomedical Science* |  | 1 | Human A\&P or enrolled in Human A\&P |
| 561034 | PLTW: Human Body Systems* |  | 1 |  |


| Course Name |  |  | Select | Credit |
| :--- | :--- | :---: | :---: | :--- |
| Course \# |  |  |  |  |
| 450705 | Mississippi Studies |  | .5 |  |
| 450704 | Introduction to World Geography |  | .5 |  |
| 450835 | World History |  | 1 |  |
| 450811 | U.S. History, 1877 to Present, 11 |  | 1 |  |
| 451004 | Government |  | .5 |  |
| 450601 | Economics |  | .5 | Must be enrolled in or completed U.S. History |
| 450715 | Human Geography, Advanced Placement** |  | .5 |  |
| 450814 | U.S. History, Advanced Placement, 11** |  | 1 |  |
| 451008 | U. S. Government \& Politics, <br> Advanced Placement** |  | 1 |  |
| 451020 | Comparative Government and Politics, <br> Advanced Placement *** |  | .5 | U. S. Government \& Politics, Advanced Placement |
| 450836 | World History, Advanced Placement** |  | 1 | Completed 8 |
| 220101 | Law Accelerated English or enrolled in $9^{\text {th }}$ Grade Accelerated |  |  |  |
| 420111 | Psychology |  | .5 |  |
| 451121 | Sociology |  | .5 |  |
| 451017 | Problems of American Democracy |  | .5 |  |
| 450711 | Advanced World Geography |  | .5 |  |
| 050138 | Global Studies |  | 1 | Introduction to World Geography |
| 230425 | African American Studies |  | .5 |  |
| 300411 | Humanities I |  | 1 |  |
| 420115 | Psychology, Advanced Placement** World History |  |  |  |

## ACADEMIC ENRICHMENT

| ACADEMIC ENRICHMENT |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 320141 | Compensatory Reading I |  | $.5,1$ | Must be taken with English I |
| 320142 | Compensatory Reading II |  | $.5,1$ | Must be taken with English II |
| 320145 | Compensatory Writing I, 10-12 |  | $.5,1$ | Must be taken with English III |
| 320146 | Compensatory Writing II, 10-12 |  | $.5,1$ | Must be taken with English IV |


| 320133 | Compensatory Mathematics, 9-12 |  | 1 | Must be taken with another math |
| :--- | :--- | :---: | :---: | :--- |
| 230180 | Learning Strategies - Semester/Full Year |  | $.5,1$ |  |
| 110216 | ACT Test Preparation 1 |  | .5 | Grades 10-12 |
| 110221 | ACT Test Preparation II |  | .5 | Grades 10-12 |
| 110216 P | PSAT Test Preparation I |  | .5 | Instructor Recommendation |
| 110221 P | PSAT Test Preparation II |  | .5 | Instructor Recommendation |


| ARTS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Course \# | Course Name | Select | Credit | Prerequisites |
| 500704 | Visual Arts I, 9-12 |  | . 5 |  |
| 500705 | Visual Arts II, 9-12 |  | . 5 | Visual Arts I |
| 500706 | Visual Arts III, 10-12 |  | .5,1 | Visual Arts II |
| 500707 | Visual Arts IV, 11-12 |  | .5, 1 | Visual Arts III |
| 500741 | Studio Art, Advanced Placement** |  | 1 | Art II |
| 500739 | Studio Art 3-D, Advanced Placement |  | 1 | Ceramics I and Ceramics II |
| 500743 | Art History, Advanced Placement** |  | 1 |  |
| 500114 | Visual Arts Individual Study |  | .5,1 | Portfolio and instructor recommendation |
| 500540 | Ceramics I |  | . 5 | Visual Arts I |
| 500541 | Ceramics II |  | . 5 | Ceramics I |
| 500330 | Drawing I |  | . 5 | Visual Arts I |
| 500331 | Drawing II |  | . 5 | Drawing I |
| 500760 | Painting I |  | . 5 | Visual Arts I or Drawing I |
| 500761 | Painting II |  | . 5 | Painting I |
| 500610 | Photography I |  | . 5 | Visual Arts I |
| 500512 | Theatre I, 9-12 |  | . 5 |  |
| 500513 | Theatre II |  | . 5 | Theatre I |
| 500515 | Theatre III |  | 1 | Theatre II |
| 500525 | Theatre IV |  | 1 | Theatre III |
| 500521 | Theatre Production |  | 1 | Theatre III |
| 509906 | Performing Arts - Special Course |  | .5,1 | Requires a successful audition. |
| 500939 | Choral Music, 9-12 |  | 1 | Requires a successful audition. |
| 500971 | General Music, 9-12 |  | 1 |  |
| 500952 | Music, Theory and Harmony/Literature |  | . 5 | Must be enrolled in Choral Music or Band |
| 500999 | Music Theory, Advanced Placement** |  | 1 | Music, Theory, and Harmony/ Literature |
| 509901 | Band |  | .5,1 | Requires a successful audition. |

BUSINESS AND TECHNOLOGY

| BUSINESS AND TECHNOLOGY |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 000287 | Computer Science and Engineering |  | 1 |  |
| 110410 A | CCR A |  | .5 | Required for graduation. |
| 110410 B | CCR B |  | .5 | Required for graduation. Must be taken during Junior or Senior year. |
| 110720 | Business Fundamentals I |  | 1 |  |
| 070340 | Business Law |  | .5 |  |
| 070128 | Personal Finance |  | .5 |  |
| 110670 | International Business |  | 1 |  |
| 110690 | Management Fundamentals |  | 1 |  |
| 110710 | Management Essentials |  | 1 | Management Fundamentals |
| 110640 | Entrepreneurship |  | 1 |  |
| 110650 | Marketing Essentials |  | 1 |  |
| 110660 | Sales and Distribution |  | 1 | Marketing Essentials |
| 110730 | Business Finance |  | 1 |  |
| 110610 | Accounting Fundamentals |  | .5 |  |
| 070333 | Graphic Design I |  | 1 | Graphic Design I |
| 070334 | Graphics Design II |  | 1 |  |
| 110700 | Web Design and Media Rich Content |  | 1 |  |
| 110600 | Introduction to Information Technology |  | 1 | Algebra I and must meet AP selection requirements |
| 110142 | Exploring Computer Science |  |  |  |
| 110145 | Computer Science Principles, Advanced |  |  | 1 |
| 232120 | Placement |  |  |  |
| 212125 | Sports Marketing I |  | 1 | Sports Marketing I |


| Course \# | Dourse Name |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| 340151 | Select | Credit |  |  |


| EXPLORING EDUCATION |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 996302 | Foundations of Teaching |  | 1 |  |
| 996303 | Practices of Teaching |  | 1 | Completed or concurrently enrolled in Foundations of Teaching |
| 996304 | Educator Instruction TA III |  | 1 | Completed Practices of Teaching |
| 996305 | Educator Practices TA IV |  | 1 | Completed or concurrently enrolled in Educator Instruction TA III |


| FOREIGN LANGUAGE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Course \# | Course Name | Select | Credit | Prerequisites |
| 160121 | English as a Second Language |  | 1 | Must meet eligibility requirements including testing. |
| 160903 | French I |  | 1 | 70 average or above in English |
| 160904 | French II |  | 1 | Completion of French I |
| 160905 | French III* |  | 1 | Completion of French II |
| 160907 | French Language, Advanced Placement** |  | 1 | French III |
| 160513 | German I |  | 1 | 70 average or above in English |
| 160514 | German II |  | 1 | Completion of German I |
| 160920 | Latin I |  | 1 | 70 average or above in English |
| 160921 | Latin II |  | 1 | Completion of Latin I |
| 160922 | Latin III* |  | 1 | Completion of Latin II |
| 160923 | Latin IV* |  | I | Completion of Latin III |
| 160933 | Spanish I |  | 1 | 70 average or above in English |
| 160934 | Spanish II |  |  | Completion of Spanish I |
| 160935 | Spanish III* |  | 1 | Completion of Spanish II |
| 160936 | Spanish IV* |  |  | Completion of Spanish III |
| 160937 | Spanish Language Advanced Placement** |  | 1 | Spanish IV |


| HEALTH AND WELLNESS |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| Course \# | Course Name | Select | Credit |  |
| 340133 | Contemporary Health |  | .5 |  |
| 200121 | Family Dynamics |  | .5 |  |
| 200122 | Child Development |  | .5 |  |
| 200140 | Contemporary Health- FCS |  | .5 |  |
| 200129 | Resource Management |  | .5 |  |
| 200130 | Nutrition and Wellness |  | .5 |  |
| 340142 | Drug Education |  | .5 |  |
| 340113 | Physical Education- Semester |  | .5 |  |
| 340113 | Physical Education- Full Year |  | 1 |  |
| 341081 | Safety Education *not firearm safety |  | .5 |  |


| MILITARY SCIENCE |  |  |  |  |
| :---: | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 280311 | JROTC I |  | $.5,1$ |  |
| 280312 | JROTC II |  | $.5,1$ | JROTC I |
| 280313 | JROTC III |  | $.5,1$ | JROTC II |
| 280314 | JROTC IV |  | $.5,1$ |  |

## RESOURCE EDUCATION

| RESOURCE EDUCATION |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 132102 | Resource (Grade 9) |  | 1 | Special Education ruling |
| 132112 | Resource (Grade 10) |  | 1 | Special Education ruling |
| 132106 | Resource (Grade 11) |  | 1 | Special Education ruling |
| 132108 | Resource (Grade 12) |  | 1 | Special Education ruling |


| CAREER \& TECHNICAL EDUCATION - courses taught at Madison Career \& Technical Center |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit | Prerequisites |
| 997000 | Automotive Service I |  | 2 | 75 average or above in Algebra I and previous English |
| 997001 | Automotive Service II |  | 2 | Automotive Service I |
| 995010 | Work-Based Learning (Grades 11-12) |  | $.5,1,2$ | Completion of a two-year career and technical program - or - clearly <br> defined occupational objective as a junior <br> $\bullet$ |
| 995011 | Work-Based Learning II (Grade 12) |  | $.5,1,2$ | Mork- complete an application and interview |


| 994100 | Digital Media Technology I |  | 2 | Have met technology requirement for graduation |
| :--- | :--- | :---: | :---: | :--- |
| 994101 | Digital Media Technology II |  | 2 | Digital Media Technology I |
| 994000 | Engineering and Robotics I |  | 2 | C average or above in Algebra I |
| 994001 | Engineering and Robotics II |  | 2 | Engineering and Robotics I |
| 995100 | Health Science Core |  | 2 | Must have completed or currently enrolled in Human Anatomy and <br> Physiology |
| 995101 | Healthcare and Clinical Services |  | 2 | Health Science Core |
| 992206 | Information Technology Associate I |  | 2 | C average or above in Algebra I |
| 992207 | Information Technology Associate II |  | 2 | Information Technology Associate I |


| STUDY HALL AND EARLY DISMISSAL |  |  |  |  |
| :--- | :--- | :---: | :---: | :--- |
| Course \# | Course Name | Select | Credit |  |
| 801002 | Study Hall - Full Year |  | 0 |  |
| 801002 | Study Hall - Semester |  | 0 |  |
| 000066 | Early Dismissal - End of 3 3rd Period |  | 0 | Applicable to Seniors and/ or Work Based Learning Students Only |
| 000077 | Early Dismissal - End of 7 ${ }^{\text {th }}$ Period |  | 0 | Applicable to Seniors and/ or Work Based Learning Students Only |
| 000088 | Late Arrival - Beginning of 2 |  |  |  |
| 000099 | Late Arrival - Beginning of 6 $^{\text {th }}$ Period |  | 0 | Applicable to Seniors Only |

## Academies of Madison County

Each high school has an Academy which combines an academy curriculum with an occupational theme determined by student interest. Students interested in participating in an Academy should meet with their school counselor for specific course selections.

## Early College

Madison County Schools has an articulation agreement with Holmes Community College which affords high school juniors and seniors, who meet established requirements, the opportunity to earn both high school and college credit during the regular school day on the high school campus.

Students should refer to the graduation requirements as stated in the student handbook and on the district website at (www.madison-schools.com) to ensure correct course selections.

I would like to register for the above courses for the 2024-2025 school year. I understand that for a course to be offered a minimum of 15 students must be enrolled and budget requirements must be met. I understand that Madison County Schools has a "no drop" policy as stated in the student handbook.

Name of Student: $\qquad$

Student ID Number:
Grade level during 2023-2024: $\qquad$
Grade level during 2024-2025: $\qquad$
Email address: $\qquad$
Parent's Signature: $\qquad$

Date of Signature: $\qquad$
Home Phone Number: $\qquad$
Business Phone Number: $\qquad$

Cell Phone Number: $\qquad$

## Madison County Schools does not discriminate on the basis of race, color, national origin, sex, disability, age or religion.

